

# OH SAY CAN YOU LEAD

CHAPIN HIGH SCHOOL  
MARCH 29-31, 2019

**Early Registration:** Due by February 1, 2019 (to be considered for homestay)  
**Regular Registration:** Due by February 22, 2019  
**Final Deadline Registration:** Due by March 8, 2019

## DELEGATE REGISTRATION FORM

Student's Name \_\_\_\_\_ Grade \_\_\_\_\_ Sex \_\_\_\_\_

Home Address \_\_\_\_\_ City/Zip \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

E-mail Address \_\_\_\_\_

Are you a vegetarian or have any dietary restrictions?

Yes, and they are: \_\_\_\_\_ No: \_\_\_\_\_

Do you have any allergies to foods, pets, smoke, etc.? Yes: \_\_\_\_\_ No: \_\_\_\_\_

If yes, please list: \_\_\_\_\_

School Name \_\_\_\_\_

School Address \_\_\_\_\_ City/St/Zip \_\_\_\_\_

School Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

### Emergency Contact:

Name \_\_\_\_\_

Address \_\_\_\_\_ City/St/Zip \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Business Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Delegate Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_