## The SCASC Scrapbook Rubric 2025-206

| YEAR:                              |                   | <u></u>                     |  |
|------------------------------------|-------------------|-----------------------------|--|
| SCHOOL:                            |                   | <u> </u>                    |  |
| CLASSIFICATION: Middle/Junior HIgh | 1A/2A/3A          | 4A/5A                       |  |
| TOTAL POINTS                       |                   |                             |  |
| Award Points as Follows:           |                   |                             |  |
| 3= Outstanding 2=Average 1=basic n | neets requirement | N=does not meet requirement |  |

- 1. Any two page layout must be front and back or side to side. Pick either format and use consistently throughout.
- 2. Projects per category: No more than 6 projects. Choose your best quality projects.
- 3. Cases are NOT judged and are not required.
- 4. Scrapbook FRONT COVER cannot be more than 4 inches high
- 5. A PROJECT CAN ONLY BE INCLUDED IN ONE CATEGORY
- 6. Since this is a Student Council Scrapbook, include only projects that are planned and executed by Student Council.

| CRITERIA                                                        | POSSIBLE POINTS | POINTS<br>AWARDED | POINT<br>TOTAL |
|-----------------------------------------------------------------|-----------------|-------------------|----------------|
| COVE                                                            | R               | •                 | •              |
| Size, no larger than 13x15, front cover no taller than 4 inches | 3               |                   |                |
| Reflects creativity – theme                                     | 3               |                   |                |
| Nothing written on inside back of cover                         | 1               |                   |                |
| Durability                                                      | 3               |                   |                |
| THEM                                                            | E               |                   |                |
| 1ST printed page must clearly state school name and category    | 1               |                   |                |
| 2nd printed page is theme page                                  | 1               |                   |                |
| Theme is reflected throughout the scrapbook                     | 3               |                   |                |
| MEMBER                                                          | SHIP            | •                 |                |
| Divider Page                                                    | 1               |                   |                |
| Verified membership in SCASC, SASC, NASC (1 pt each)            | 3               |                   |                |
| No more than two pages per each membership                      | 1               |                   | ]              |
| STUDENT C                                                       | OUNCIL          | •                 |                |
| Divider                                                         | 1               |                   |                |

| Officers                                       | 3         |   |  |  |  |
|------------------------------------------------|-----------|---|--|--|--|
| Members                                        | 3         |   |  |  |  |
| Committees                                     | 3         |   |  |  |  |
| Advisor(s)                                     | 3         |   |  |  |  |
| No more than two pages per group               | 1         |   |  |  |  |
| Write Up and major heading for each group      | 1         |   |  |  |  |
| PROJECTS                                       |           |   |  |  |  |
| Project Divider Page                           | 1         |   |  |  |  |
| COMMUNITY S                                    | SERVICE   | ! |  |  |  |
| Divider Page                                   | 1         |   |  |  |  |
| No more than 2 pages per CS project            | 1         |   |  |  |  |
| Projects for community service                 | 3         |   |  |  |  |
| Quality of Projects                            | 3         |   |  |  |  |
| Write Up and major heading for each CS project | 3         |   |  |  |  |
| LEADERSHIP A                                   | CTIVITIES |   |  |  |  |
| Divider Page                                   | 1         |   |  |  |  |
| No more than two pages per LA project          | 1         |   |  |  |  |
| Projects for Leadership Activities             | 3         |   |  |  |  |
| Quality of Projects                            | 3         |   |  |  |  |
| Write Up and major heading for each LA Project | 3         |   |  |  |  |
| RECOGNIT                                       | ΓΙΟΝ      |   |  |  |  |
| Divider Page                                   | 1         |   |  |  |  |
| No more than 2 pages per Rec. Project          | 1         |   |  |  |  |
| Project for Recognition Projects               | 3         |   |  |  |  |
| Quality of Projects                            | 3         |   |  |  |  |
| Write Up and major heading for each project    | 3         |   |  |  |  |
| RECREATION                                     | ONAL      |   |  |  |  |
| Divider Page                                   | 1         |   |  |  |  |
| No more than 2 pages per Rec. Project          | 1         |   |  |  |  |

| Project for Recreational Projects                                             | 3        |       |  |
|-------------------------------------------------------------------------------|----------|-------|--|
| Quality of Projects                                                           | 3        |       |  |
| Write Up and major heading for each project                                   | 3        |       |  |
| SCHOOL SE                                                                     | RVICE    |       |  |
| Divider Page                                                                  | 1        |       |  |
| No more than 2 pages per SS. Project                                          | 1        |       |  |
| Project for School Service                                                    | 3        |       |  |
| Quality of Projects                                                           | 3        |       |  |
| Write up and major heading for each SS project                                | 3        |       |  |
| SCHOOL PRID                                                                   | E/SPIRIT |       |  |
| Divider Page                                                                  | 1        |       |  |
| No more than two pages per SP/SS project                                      | 1        |       |  |
| Projects for School Pride/or Spirit                                           | 3        |       |  |
| Quality of Projects                                                           | 3        |       |  |
| Write up and Major heading for each SP/SS Project                             | 3        |       |  |
| TECHNICA                                                                      | LITY     |       |  |
| Any two page layout must be on the front and back of the page or side to side | 1        |       |  |
| Divider pages in order                                                        | 1        |       |  |
| Table of Contents w/pages numbered                                            | 1        |       |  |
| Pages are numbered                                                            | 1        |       |  |
| Conclusion/Reflection page at end                                             | 1        |       |  |
| No grammatical errors                                                         | 10       |       |  |
| GENERA                                                                        | AL       |       |  |
| Neatness                                                                      | 3        |       |  |
| Overall Impression                                                            | 5        |       |  |
| TOTAL POINTS                                                                  | 125      | TOTAL |  |