

# The Scrapbook RUBRIC

Year \_\_\_\_\_

SCHOOL \_\_\_\_\_

TOTAL POINTS \_\_\_\_\_

Award Points as Follows:

3= Outstanding

2=Average

1=basic, meets requirement

0=does not meet requirement

1. Any two page layout must be front and back or side to side. Pick either format and use consistently throughout.
2. Projects per category: No more than 6 projects
3. Cases are NOT judged and are not required.
4. Scrapbook **FRONT COVER** cannot be more than 4 inches high
5. A PROJECT CAN ONLY BE INCLUDED IN ONE CATEGORY
6. Since this is a Student Council Scrapbook, include only projects that are planned and executed by Student Council.

	#PTS	POINTS AWARDED
<b>COVER</b>	<b>10</b>	<b>Total:</b>
Size, no larger than 13x15, front cover no taller than 4 inches	3	
Reflects creativity – theme	3	
Nothing written on inside back of cover	1	
Durability	3	
<b>THEME</b>	<b>5</b>	<b>TOTAL</b>
1 <sup>st</sup> printed page must clearly state school name and category	1	
2 <sup>nd</sup> printed page is theme page	1	
Theme is reflected throughout the scrapbook	3	
<b>MEMBERSHIP</b>	<b>5</b>	<b>TOTAL</b>
Divider Page	1	
Verified membership in SCASC, SASC, NASC (1 pt each)	3	
No more than two pages per each membership	1	
<b>STUDENT COUNCIL</b>	<b>17</b>	<b>Total:</b>
Divider	1	
Officers	3	
Members	3	
Committees	3	
Advisor(s)	3	

No more than two pages per group	1	
Write up and major heading for each group	3	
<b>PROJECTS</b>	<b>1</b>	<b>TOTAL</b>
Project Divider Page	1	
<b>COMMUNITY SERVICE</b>	<b>11</b>	<b>TOTAL</b>
Divider Page	1	
No more than two pages per CS project	1	
Projects for Community Service	3	
Quality of Projects	3	
Write up and major heading for each CS project	3	
<b>LEADERSHIP ACTIVITIES</b>	<b>11</b>	<b>TOTAL</b>
Divider Page	1	
No more than two pages per LA project	1	
Projects for Leadership Activities	3	
Quality of Projects	3	
Write up and major heading for each LA project	3	
<b>RECOGNITION PROJECTS</b>	<b>11</b>	<b>TOTAL</b>
Divider Page	1	
No more than two pages per RP project	1	
Projects for Recognition projects	3	
Quality of Projects	3	
Write up and major heading for each RP project	3	
<b>RECREATIONAL ACTIVITIES</b>	<b>11</b>	<b>TOTAL</b>
Divider Page	1	
No more than two pages per RA project	1	
Projects for Recreational Activities	3	
Quality of Projects	3	
Write up and major heading for each RA project	3	

<b>SCHOOL SERVICE</b>	<b>11</b>	<b>TOTAL</b>
Divider Page	1	
No more than two pages per SS project	1	
Projects for School Service	3	
Quality of Projects	3	
Write up and major heading for each SS project	3	
<b>SCHOOL PRIDE/SPIRIT</b>	<b>11</b>	<b>TOTAL</b>
Divider Page	1	
No more than two pages per SP/SS project	1	
Projects for School Pride and/or Spirit	3	
Quality of Projects	3	
Write up and major heading for each SP/SS project	3	
<b>TECHNICALITY</b>	<b>15</b>	<b>TOTAL</b>
Any two page layouts must be on the front and back of the page or side to side	1	
Divider pages in order	1	
Table of Contents w/pages numbered	1	
Pages are numbered	1	
Conclusion/Reflection page at end	1	
No grammatical errors	10	
<b>GENERAL</b>	<b>11</b>	<b>TOTAL</b>
Neatness	3	
Overall Impression	5	
Quality of Projects	3	
<b>TOTAL POINTS</b>	<b>130</b>	<b>TOTAL</b>