



# South Carolina Association of Student Councils



Bonita Guram, Executive Director  
1 Hillstone Ct. Columbia, SC 29212  
E-mail: [scascguram@gmail.com](mailto:scascguram@gmail.com)

Wendi Wimmer, Asst Executive Director  
608 Brooklane Dr. Greenwood, SC 29649  
Email: [wimmerw@gwd50.org](mailto:wimmerw@gwd50.org)

Dear High School Advisor:

In an effort to provide broader recognition for the most worthy efforts of our member schools, SCASC has established an Honor Council Recognition Program. This activity is not intended to be a competition among councils; rather, its purpose is threefold:

1. To set a standard for councils to work toward and evaluate themselves against.
2. To be a planning tool for advisors and student leaders to work with as they plan their year. This program can help you achieve a balanced year of activities.
3. A method whereby SCASC can effectively recognize quality councils within South Carolina.

The following pages contain a description of activities and services which your student council may wish to accomplish. Please note that points are given for each completed activity. Councils earning enough points will qualify for STANDARD, MERIT, or HONOR Councils, and will receive specially designed certificates indicating their specific recognition.

*Certificate categories are as follows:*

- 115-140 points - Standard (Bronze Award)
- 141-180 points - Merit (Silver Award)
- 181+ points - Honor (Gold Award)

You may download or print the file from the website ([thegavel.org](http://thegavel.org)) and work on it throughout the year.

A copy of the information sheet and description pages may be emailed to [wimmerw@gwd50.org](mailto:wimmerw@gwd50.org) or mailed, to Wendi Wimmer, 608 Brooklane Dr. Greenwood SC 29649. ***DEADLINE: Postmarked or e-mailed by February 15, 2019. Any application e-mailed or mailed after the deadline will not be considered. Also, applications that are not complete, (ie., initials missing, information sheets not completed or points not totaled) will be disqualified.***

This program runs from spring 2018 to the following spring; thus, councils may include information from the previous year. If your council qualifies, you will receive your certificate during the Awards Ceremony at the State Convention in March. Please note that your school must be an active member of SCASC in order to participate.

We wish your Student Council an exciting and fulfilling year. Please feel free to contact us if you have questions.

Sincerely,

Bonita Guram  
Executive Director

Wendi Wimmer  
Assistant Executive Director



# South Carolina Association of Student Councils Senior High Student Council Recognition Program

## Criteria/Point Listing- 2018-2019

**IMPORTANT - All items marked with an (\*) are required in order to receive a Certificate of Achievement regardless of the total point count. Point numbers should be placed on the line beside each item - not a check mark. POINTS MUST BE TOTALLED!**

### **I. ORGANIZATIONAL INVOLVEMENT**

#### A. NATIONAL/REGIONAL

- \_\_\_ 1. 2018-2019 NatStuCo Membership (5 Points)
- \_\_\_ 2. 2018 NatStuCo Conference Attendance (1 point per person, maximum of 4)
- \_\_\_ 3. Attendance at other national leadership conference(s) (1 point per person, maximum of 4)
- \_\_\_ 4. 2018-2019 SASC Membership (5 points)
- \_\_\_ 5. 2018 SASC Conference Attendance (1 point per person, maximum of 5)

#### B. STATE/DISTRICT

- \_\_\_ \*1. 2018-19 SCASC Membership (7 points)
- \_\_\_ 2. 2018 SCASC District Rally Attendance (1 point per person, maximum of 12)  
(Schools may choose to attend any district rally if there is a conflict with date.)
- \_\_\_ 3. 2018 SCASC State Convention Attendance (1 point per person, maximum of 5)
- \_\_\_ 4. Present workshop at 2018 State Convention (2 points)
- \_\_\_ 5. Present workshop at 2018 District Rally (2 points)
- \_\_\_ 6. 2018 SCASC Summer Workshop Attendance (1 point per person, maximum of 5)
- \_\_\_ 6. 2019 Advisors Winter Workshop Attendance (1 point per person, maximum of 3)
- \_\_\_ 7. Your school hosted a 2018 district rally and submitted the financial report to the Executive Director by January 15, 2018. (5 points)

\_\_\_ SECTION TOTAL (64 points maximum)

### **II. COUNCIL ORGANIZATION**

#### A. CONSTITUTION

- \_\_\_ \*1. Written copy on file in your school. (5 points)
- \_\_\_ 2. Revision or review within the last four years (2 points)

#### B. REPRESENTATION

- \_\_\_ 1. List of members prepared, distributed widely, updated regularly (2 points)
- \_\_\_ 2. Written election/appointment procedures distributed regularly (2 points)

#### C. ORIENTATION OF MEMBERS

- \_\_\_ 1. Installation ceremony (2 point)
- \_\_\_ 2. Orientation for incoming officers (2 points)
- \_\_\_ 3. Written resources provided, including job descriptions and constitution (2 points)

#### D. INPUT FROM STUDENTS/FACULTY/COMMUNITY

- \_\_\_ 1. Process for receiving student input (1 point)
- \_\_\_ 2. Process for receiving faculty input (1 point)
- \_\_\_ 3. Process for receiving community input (1 point)

#### E. GOAL SETTING

- \_\_\_ Describe council annual goal setting process (2 points)

#### F. MEETINGS

- \_\_\_ \*1. Council meetings are regularly scheduled (3 points)
- \_\_\_ 2. Process for announcement of meetings (1 point)
- \_\_\_ 3. Process for officers and advisor to set agenda prior to meeting (1 point)
- \_\_\_ 4. Process for council communication with administration (2 point)
- \_\_\_ 5. Process for council communication with faculty (1 point)

\_\_\_ **SECTION TOTAL (30 points maximum)**

### III. COMMUNICATION

- \_\_\_ A. Council reports regularly to the student body and faculty. (10 points)
- \_\_\_ B. Calendar of council/school activities prepared and distributed (8 points)
- \_\_\_ C. Designated area in school for council postings (2 points)
- \_\_\_ D. School or city/town newspaper articles (or radio/TV broadcast) concerning council activities (2 points)
- \_\_\_ E. Communication of council purpose and program to parents, school board, or community at large (2 points)
- \_\_\_ F. Communication with elementary/middle feeder school students or parents (2 points)
- \_\_\_ G. Questionnaire or other such communication with other senior high schools (2 points)

\_\_\_ **SECTION TOTAL (28 points maximum)**

### IV. EVALUATION

- \_\_\_ \*A. Council has process for self-evaluation of its functions (5 points)
- \_\_\_ B. Add one point for each of the following areas covered by the evaluation (5 points)
  - 1. Sponsored activities`
  - 2. Business meetings`
  - 3. Officers`
  - 4. Advisor`
  - 5. Members`

\_\_\_ **SECTION TOTAL (10 points maximum)**

**DIRECTIONS:** Listed below are the categories for activities sponsored by a Student Council. In the space, describe those activities your council has sponsored during the year. Each description should include the nature/purpose of the activity, the date, and a one to two sentence summary. AN ACTIVITY MAY BE LISTED UNDER ONLY ONE OF THE CATEGORIES.

To qualify for HONOR COUNCIL, you must have one activity in at least six of the seven categories (except "Other"). The first project in each category will be worth six points. There may be up to two more activities listed under each category at 3 points each. There may be a maximum of five activities in the "OTHER" category at one point each for a total of 5 points.

**CATEGORIES:**

**A. *School Service***

A1 Date of Project \_\_\_\_\_ (6 pts)\_\_\_\_\_

A2 Date of Project \_\_\_\_\_ (3 pts) \_\_\_\_\_

A3 Date of Project \_\_\_\_\_ (3 pts) \_\_\_\_\_

***B. Community Service***

B1 Date of Project \_\_\_\_\_ (6 pts) \_\_\_\_\_

B2 Date of Project \_\_\_\_\_ (3 pts) \_\_\_\_\_

B3 Date of Project \_\_\_\_\_ (3 pts) \_\_\_\_\_

***C. Activities to promote school pride***

C1 Date of Project \_\_\_\_\_ (6 pts) \_\_\_\_\_

C2 Date of Project \_\_\_\_\_ (3 pts) \_\_\_\_\_

C3 Date of Project \_\_\_\_\_ (3 pts) \_\_\_\_\_

***D. Recreational activities for school enjoyment***

D1 Date of Project \_\_\_\_\_ (6 pts) \_\_\_\_\_

D2 Date of Project \_\_\_\_\_ (3 pts) \_\_\_\_\_

D3 Date of Project \_\_\_\_\_ (3 pts) \_\_\_\_\_

***E. Spirit Activities***

E1 Date of Project \_\_\_\_\_ (6 pts) \_\_\_\_\_

E2 Date of Project \_\_\_\_\_ (3 pts) \_\_\_\_\_

E3 Date of Project \_\_\_\_\_ (3 pts) \_\_\_\_\_

***F. Activities for Recognition***

F1 Date of Project \_\_\_\_\_ (6 pts) \_\_\_\_\_

F2 Date of Project \_\_\_\_\_ (3 pts) \_\_\_\_\_

F3 Date of Project \_\_\_\_\_ (3 pts) \_\_\_\_\_

***G. Leadership activities***

G1 Date of Project \_\_\_\_\_ (6 pts) \_\_\_\_\_

G2 Date of Project \_\_\_\_\_ (3 pts) \_\_\_\_\_

G3 Date of Project \_\_\_\_\_ (3 pts) \_\_\_\_\_



## H. OTHER PROJECTS

H1 Date of Project \_\_\_\_\_ ( 1 pt) \_\_\_\_\_

H2 Date of Project \_\_\_\_\_ ( 1 pt) \_\_\_\_\_

H3 Date of Project \_\_\_\_\_ ( 1 pt) \_\_\_\_\_

H4 Date of Project \_\_\_\_\_ ( 1 pt) \_\_\_\_\_

H5 Date of Project \_\_\_\_\_ ( 1 pt) \_\_\_\_\_

\_\_\_\_\_ *SECTION TOTAL (89 points total)*

           *APPLICATION TOTAL (221 points maximum)*  
**DEADLINE: Postmarked or e-mailed by Friday, February 15, 2019.**