

South Carolina Association of Student Councils

2011-2012 Project Report Form

(duplicate this form as needed)

Submitting School _____

Classification: _____ 3A- 4A High School _____ 1A-2A High School _____ Middle/Junior High

Project Name _____

Council President _____ Advisor _____

Approximate starting date of project _____ Date of completion _____

Category: (check one)

- Community service:** projects such as blood drives, charity drives, voter education or voter registration
- Leadership activities:** projects related to the training of council and the development of leadership in the school
- Recognition:** projects such as scholarships, awards, special recognitions, awards dinners/breakfasts
- Recreational activities:** projects related to school enjoyment
- School service:** projects that benefit the school and the entire student body/faculty/staff including campus beautification, purchase of equipment, hand books, career seminars, college days, etc.
- School pride:** projects relating to pride in the school
- School spirit for athletics:** projects relating to spirit in the school
- Fund raising:** (other than community projects) **Note: Project must be done by the student council, not an outside agency.**
- Video Project:** video of a project in one of the previous categories (no more than four minutes)
Note: Video must be burned and finalized as a DVD only.

Specific Goals of the Project:

1. _____
2. _____
3. _____

Attach a typed description of the project (250 word limit) (not required for the video category).

Rules for Entry:

- A. Entries must be submitted on an official Project Report Form.
- B. A school may submit only three (3) projects total. These projects may be in any category.
- C. The entry may be accompanied by a maximum of six (6) photos and three (3) pieces of supporting material such as letter, newspaper articles, surveys, or information sheets. One-sentence captions may be included for photos. Only the Project Report Form is required for the video project.
- D. Entries must be typed and each one bound in a cover no larger than 9 by 12 inches.
- E. To be eligible, projects must have been completed since the previous state convention.
- F. Any school that wins an outstanding project award may not submit that project in competition in any category the next year.
- G. Entries should be brought to the annual SCASC Convention and turned in at registration.
- H. The decision of the judges is final.
- I. Any entry not prepared according to the rules will be disqualified.
- J. The signature of the advisor is mandatory.

Advisor Signature _____