

The Gavel
Rubric

SCHOOL _____

Category _____

TOTAL POINTS _____

Award Points as Follows:

3 = outstanding

2 = average

1 = basic, meets requirement

0 = does not meet requirement

Note: If the maximum number of points a category gets is one (1), then it is given a 1 if it just meets the requirement

| | #PTS | Points Awarded |
|--|-----------|----------------|
| COVER | 17 | Total: |
| Size, no larger than 13 x 15 | 3 | |
| Reflects creativity - theme | 3 | |
| Reflects creativity – appropriate use of color | 3 | |
| Reflects creativity – originality | 3 | |
| Nothing written on inside back of cover | 1 | |
| Durability | 3 | |
| No grammatical errors | 1 | |
| | | |
| THEME | 8 | Total: |
| 1 st page must <i>clearly</i> state school name and category. | 1 | |
| 2 nd printed page is theme page | 3 | |
| Theme is reflected throughout the scrapbook | 3 | |
| No grammatical errors | 1 | |
| | | |
| MEMBERSHIP | 6 | Total: |
| Divider Page | 1 | |
| SCASC, SASC, NASC (1 pt for each membership) | 3 | |

| | | |
|--|-----------|---------------|
| No grammatical errors | 1 | |
| No more than two pages per each membership | 1 | |
| | | |
| | | |
| | | |
| STUDENT COUNCIL | 16 | Total: |
| Divider Page | 1 | |
| Officers | 3 | |
| Members | 3 | |
| Committees | 3 | |
| Advisor(s) | 3 | |
| No grammatical errors | 1 | |
| No more than two pages per group | 1 | |
| Write up and major heading for each group | 1 | |
| | | |
| PROJECTS | 1 | Total: |
| Project Divider Page | 1 | |
| COMMUNITY SERVICE | 10 | Total: |
| Divider Page | 1 | |
| No grammatical errors | 1 | |
| No more than two pages per CS project | 1 | |
| Projects for Community Service | 3 | |
| Quality of Projects | 3 | |
| Write up and major heading for each CS project | 1 | |
| LEADERSHIP ACTIVITIES | 10 | Total: |
| Divider Page | 1 | |
| No grammatical errors | 1 | |
| No more than two pages per LA project | 1 | |
| Projects for Leadership Activities | 3 | |
| Quality of Projects | 3 | |
| Write up and major heading for each LA project | 1 | |

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|---|-----------|---------------|
| RECOGNITION PROJECTS | 10 | Total: |
| Divider Page | 1 | |
| No grammatical errors | 1 | |
| No more than two pages per RP project | 1 | |
| Projects for Recognition Projects | 3 | |
| Quality of Projects | 3 | |
| Write up and major heading for each Recognition project | 1 | |
| RECREATIONAL ACTIVITIES | 10 | Total: |
| Divider Page | 1 | |
| No grammatical errors | 1 | |
| No more than two pages per RA project | 1 | |
| Projects for Recreational Activities | 3 | |
| Quality of Projects | 3 | |
| Write up and major heading for each RA project | 1 | |
| SCHOOL SERVICE | 10 | |
| Divider Page | 1 | |
| No grammatical errors | 1 | |
| No more than two pages per SS project | 1 | |
| Projects for School Service | 3 | |
| Quality of Projects | 3 | |
| Write up and major heading for each SS project | 1 | |
| SCHOOL PRIDE | 10 | |
| Divider Page | 1 | |
| No grammatical errors | 1 | |
| No more than two pages per SP project | 1 | |
| Projects for School Pride | 3 | |
| Quality of Projects | 3 | |
| Write up and major heading for each SP projects | 1 | |
| | | |
| SCHOOL SPIRIT | 10 | Total: |

| | | |
|---|------------|---------------|
| FOR ATHLETICS | | |
| Divider Page | 1 | |
| No grammatical errors | 1 | |
| No more than two pages per SSA project | 1 | |
| Projects for School Spirit for Athletics | 3 | |
| Quality of Projects | 3 | |
| Write up and major heading for each SSA projects | 1 | |
| | | |
| TECHNICALITY | 4 | Total: |
| <i>1 point awarded for each of the following</i> | | |
| <i>Any two page layouts must be on the front and back of the page.(new 2011-2012)</i> | 1 | |
| Divider pages in order | 1 | |
| Table of Contents w/page numbers | 1 | |
| Pages are numbered | 1 | |
| | | |
| | | |
| GENERAL | 6 | Total: |
| Neatness | 3 | |
| Overall Impression | 3 | |
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| TOTAL POINTS | 128 | Total: |
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